





TITLE	AUTHOR	TYPE OF BOOK

Reminder to send to Karen Chance your two-month record the last day of the month at [k\\_chance@charter.net](mailto:k_chance@charter.net). **The contest begins November 1, 2023 and ends June 10th.** Please send in a \$1.00 per book by **June 15, 2024.**

**Pease send your check to: Pat Russell  
21038 102<sup>nd</sup> Ave. SE  
Kent, WA 98031**

**Make the check payable to WA State Org.**